

Mine
PRESHIFT - ONSHIFT
Book
and
DAILY REPORT

Mine
Book
Company _____

Mine _____

SECTION _____

LOCATION _____

Post Office

County

State

Form 6-1489
(March 1970)

Budget Bureau No. 42-R1589

When this book is completed it shall be retained at the mine for a period of one year after the date of the last entry in the book, regardless of change of ownership. When a mine is temporarily closed or abandoned, the operator shall retain this book in a safe place during the period of closure or for a period of one year after the mine is abandoned. **Do not** mail this book to the Bureau of Mines.

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Use Indelible Pencil or Ink

DAILY AND ONSHIFT REPORT MINE FOREMAN OR ASSISTANT

Report shall be signed when made

Date 4-1-10 Shift DAJ Area or Section

Violations and other Hazardous Conditions Observed and Reported

Table with 3 columns: Location, Violation or Hazardous Condition, Action taken. Handwritten entries include: 1. W/med #1 Entry Flues outside; 2. Elgas punch out to construction area; 3. at 5 Ell's Head; 4. Checked Power connections; 5. Move Box OK; 6. Moved 5555 CMixer In; 7. Add Coagan Feeder; 8. Every thing clean after move.

Examinations for Methane in Working Places

Table with 6 columns: Location, Time, Methane Content. Includes handwritten notes 'Methane 4250' and 'Methane Content'.

Examinations for Methane in Return Aircourses

Table with 6 columns: Location, Time, Methane Content. Empty table for recording methane levels in return aircourses.

Number of Bolts Tested Number of Bolts Torqued Above Range Below Range

If majority of bolts tested in any working place falls outside approved torque range, state what action was taken

Remarks (Statement as to General Conditions of Mine or Area of Mine)

Assistant Mine Certificate No. T. Moore 35359 Superintendent or Assistant