## PR001 18-Aug-11

## **Preliminary Report of Accident**

## U.S. Department of Labor

Mine Safety and Health Administration

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| 1. Accident Type:  | 2. Accident Classification |                               |                                 | 3. Date/Time of Accident 4. Date/ |                     |                              | 4. Date/  | Time of De | ath                | 5. Fatal Case No                  |
|--|----------------------------|-------------------------------|---------------------------------|-----------------------------------|---------------------|------------------------------|-----------|------------|--------------------|-----------------------------------|
| Fatal Injury   | Powered Hau                | owered Haulage                |                                 |                                   | 08/09/2011 12:02 PM |                              |           | 9/2011     | 7                  |                                   |
| 6. Mine Information :                                      |                            | · · ·                         |                                 |                                   |                     |                              |           |            |                    | ·                                 |
| a) Mining Company Name                                     |                            | b) Mine Name                  |                                 |                                   |                     | c)                           | Parent o  | f Mining C | Company            |                                   |
| 4 J's Gravel Crushing                                      |                            | 4 J's Gravel C                | rushing Plant                   | 2                                 |                     |                              |           |            |                    |                                   |
| 7. Mine Location :   | a) City                    | b) C                          | b) County c) State              |                                   |                     | 8. Mine ID Nur               |           |            |                    | 9. Union:                         |
| Fairfax  |                            | Renville                      |                                 | MN                                | MN                  |                              | 21-03739  |            |                    | NO                                |
| 10. Primary Mineral Mined:                                 |                            | 11. Number of Mine Employees: |                                 | ) Underground                     | c) O                | pen Pit/0                    | Quarry    | d) M       | ill/Prep Plant     | e) Other                          |
| CONSTRUCTION SAND  | J & GRAVEL IV              | Titule Employees.             | 2                               |                                   | 1                   |                              | 1         |            |                    | 1                                 |
| 12. Contractor Name:                                       |                            |                               |                                 |                                   |                     | 13. Uni                      | ion       |            | 14. Contra         | ctor ID Number:                   |
| 15. Contractor Address:                                    | a) City                    |                               | 1                               | o) County                         |                     |                              | c) St     | ate        | d) Z               | ip Code                           |
| 16. Number of Contractor En                                | nployees:                  | a) Total b)                   | ) Underground                   | c) Op                             | en Pit/Qu           | arry                         |           | d) Mill/Pr | ep Plant           | e) Other                          |
|  |                            | 3                             |                                 |                                   | 3                   |                              |           |            |                    |                                   |
| 17. Number of Persons in Min                               | ne at Time of Acci         | dent:                         |                                 | 18. Number                        | of Person           | is Unacc                     | ounted Fo | or:        |                    |                                   |
| a) Mine Employees:   | 1                          | b) Contractor Employe         | es: 3                           | a) Mine E                         | mployees            | :                            |           | b) Co      | ntractor Emp       | oloyees:                          |
| 19) Location of Accident  01-Underground                   | X                          | 03-Open Pit                   | 07-Advanc                       | ce Mining                         | 30-M                | Iill/Prep                    | Plant     | Oth        | er (specify)       | 20. Mining Height:<br>Feet Inches |
| 02-Surface at Undergrou                                    | und                        | 06-Dredge Mining              | 08-Retreat                      | Mining                            | 99-0                | ffice Fac                    | cility    |            |                    |                                   |
| 21. Nonfatal Injuries:                                     | 22. Fa                     | tal Injuries:                 |                                 |                                   |                     |                              |           |            |                    |                                   |
| 23. Victim Information :                                   | Aaron                      | a) Name<br>D. Kaufmann        |                                 | b) Age<br>24                      |                     |                              |           |            |                    |                                   |
| c) Regular Job Title:                                      | Adioi                      |                               | y at Time of Acc                |                                   |                     |                              |           |            | X N                | Gna Employee                      |
| Skidsteer operat   | or                         | u) zacum                      | y at Time of Acc                | Unknown                           |                     |                              |           |            | [A] IV             | Iine Employee                     |
| 24. Experience: Years W                                    | eeks Days                  | Years We                      | eks Days                        |                                   | Yea                 | rs Weeks                     | s Days    | -          |                    | Years Weeks Days                  |
| a) Total: 1  | 2 1 b)                     | at the mine:                  | 2 c) a                          | t activity (23d)                  |                     | 0                            | 2         | d) with    | Contractor         |                                   |
| 25. Autopsy Performed:                                     | If Yes, Locatio            | n                             |                                 |                                   |                     |                              | 26. Mir   | ne Telepho | ne No.:            |                                   |
| NO   |                            |                               |                                 |                                   |                     |                              |           | (320       | ) 221-0793         |                                   |
| A miner's arm was caugh                                    | t in the compon            | ents of a conveyor he         | ead pulley and                  | conveyor scra                     | aper blad           | de asse                      | embly, re | sulting in | fatal injury.      |                                   |
| The information provided in regarding the cause of the ac- |                            | d on preliminary data O       | NLY and does n                  | ot represent fina                 | l determi           | nations r                    | egarding  | the nature | of the incider     | nt or conclusions                 |
| 28. Equipment Manufacturer                                 | ·: Not lis                 | eted                          |                                 |                                   | 29. M               | 29. Model: Kolman Model 3665 |           |            |                    |                                   |
| 30. District:<br>M4000 North                               | n Central                  | 32. Field Off                 | īce:<br>Hibbing                 | MN g                              | IN                  |                              |           | 33. Eve    | nt Number:<br>6574 | 412                               |
| 34. Accident Investigator:                                 |                            | <del></del>                   | 35. MSHA Pe                     | rson Notified:                    |                     |                              |           | Da         | ate                | Time                              |
| George F. Schorr   |                            |                               | John                            | C. Koivisto                       |                     |                              |           | 08/09/     | 2011               | 12:50 P                           |
| 36. Type of Report:  | mended                     | 37. Name of Preparer          | and Date Prepai<br>Gerald D. Ho |                                   |                     |                              |           |            | Date<br>08/12/20   |                                   |
| 38. Reason For Amendment:<br>Amendment No. 1: Item         | ns #10, 23(.a)             |                               |                                 |                                   |                     |                              |           |            |                    |                                   |