

Preliminary Report of Accident
PR001 08/15/2019

U.S. Department of Labor
Mine Safety and Health Administration



| | | | | | | | | | | | | | |
|---|--|--|--|---|--|---|-------------------------------------|--|--|----------------------------------|-----------------|----------------------|--|
| 1. Accident Type F - Fatal Injury | | 2. Accident Classification 01 - Electrical | | 3. Date/Time of Accident 08/07/2019 8:05 AM | | 4. Date/Time of Death 08/07/2019 8:05 AM | | 5. Fatal Case No 15 | | | | | |
| 6. Mine Information | | | | | | | | | | | | | |
| a) Mining Company Name: | | Kanawha Eagle Mining, LLC | | | | | | | | | | | |
| b) Mine Name: | | South Hollow Prep Plant and Loadout | | | | | | | | | | | |
| c) Parent of Mining Company: | | Blackhawk Mining LLC | | | | | | | | | | | |
| 7. Mine Location Information | | | | | | 8. Mine ID Number | | 9. Union | | | | | |
| a) City Winifrede | | b) County Kanawha | | c) State WV | | 46-03085 | | No | | | | | |
| 10. Primary Mineral Mined | | | | 11. Number of Employees | | | | | | | | | |
| | | | | a) Total 40 | | b) Underground 0 | | c) Open Pit/Quarry 0 | | d) Mill/Prep Plant 40 | | e) Other 0 | |
| 12. Contractor Name | | | | | | 13. Contractor Union | | 14. Contractor ID Number | | | | | |
| 15. Contractor Address | | | | | | | | | | | | | |
| a) City | | b) County | | | c) State | | | d) Zip Code | | | | | |
| 16. Number of Contractor Employees | | | | | | | | | | | | | |
| a) Total | | b) Underground | | | c) Open Pit/Quarry | | | d) Mill/Prep Plant | | | e) Other | | |
| 17. Number of Persons in Mine at Time of Accident | | | | | 18. Number of Persons Unaccounted for | | | | | | | | |
| a) Mine Employees 20 | | b) Contractor Employees 0 | | | a) Mine Employees 0 | | b) Contractor Employees 0 | | | | | | |
| 19. Accident Location 30 - Mill/Prep Plant | | | | | | | | 20. Mining Height Feet Inches | | | | | |
| 21. Nonfatal Injuries | | 22. Fatal Injuries 1 | | | | | | | | | | | |
| 23. Victims Information | | | | | | | | | | | | | |
| Michael S Davis | | | | | | | | | | | | | |
| a) First Name Michael | | a) MI S | a) Last Name Davis | | b) Age 42 | c) Regular Job Title Plant Electrician | | d) Activity at Time of Accident Electrical | | Employee Mine Employee | | | |
| 24. Mining Experience | | | | | | | | | | | | | |
| a) Total Experience 16 Years 21 Weeks 3 Days | | | b) Experience at the Mine 14 Years 21 Weeks 3 Days | | | c) Experience at the Activity at the Time of the Accident 7 Years 28 Weeks 5 Days | | | d) Experience with Contractor 0 Years 0 Weeks 0 Days | | | | |
| 25. Autopsy Performed Yes | | If Yes, Location Charleston, West Virginia | | | | | | | | | | | |
| 26. Mine Telephone No. (304) 837-5400 x 0653 | | | | | | | | | | | | | |
| 27. Description of Accident (include equipment involved, the exact location in the mine, and status and recovery operations) On August 7, 2019, at approximately 8:05 a.m. a 42-year-old Plant Electrician, with 15-years of experience received fatal injuries when he came in contact with a 4160 volt energized circuit. The victim was attempting to make repairs to a circuit breaker located on the 8th floor in the MCC Room when the accident occurred. <i>The information provided in this notice is based on preliminary data ONLY and does not represent final determination regarding the nature of the incident or conclusions regarding the cause of the accident.</i> | | | | | | | | | | | | | |
| 28. Equipment Manufacturer Not listed Allen Bradley | | | | | 29. Model 1502-VC4DBDA-0 | | | | | | | | |
| 30. District C0400 - Mt. Hope, WV | | | | | 32. Field Office C0406 - Madison WV Field Office | | | 33. Event Number 6315451 | | | | | |
| 34. Accident Investigator | | | | | | | | | | | | | |
| First Name John | | MI L | Last Name Stone, Jr. | | | | | | | | | | |
| 35. MSHA Person Notified | | | | | | | | | | | | | |
| First Name Pamela | | MI | Last Name Wilson | | | Date/Time Notified 08/07/2019 8:37 AM | | | | | | | |
| 36. Type of Report Initial | | 37. Name of Preparer Full Name Joseph R Presley | | | Date Prepared 08/08/2019 | | | | | | | | |
| 38. Reason for Amendment | | | | | | | | | | | | | |