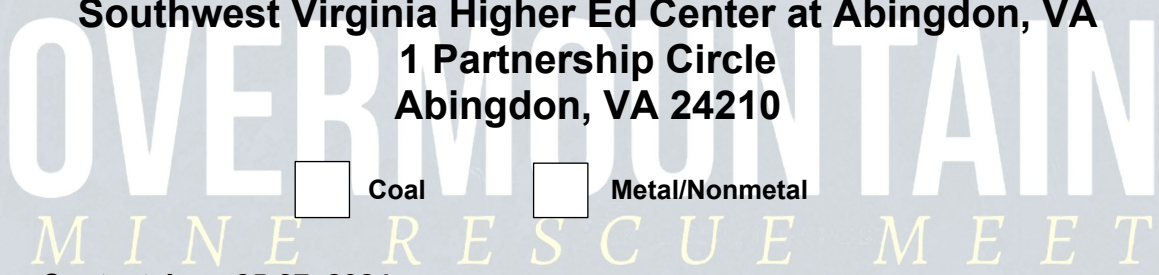


**2024 MCPA/ National Mine Rescue Association Virginia Post 7
Safety Days Training Event**

**Southwest Virginia Higher Ed Center at Abingdon, VA
1 Partnership Circle
Abingdon, VA 24210**



Coal

Metal/Nonmetal

- **Contest June 25-27, 2024**
- **Final Registration and \$1200 fee due by May 15, 2024**
- **Fee covers Mine Rescue, Bench, Preshift and First-Aid Contestants**

TEAM IDENTIFICATION AND INFORMATION:

COMPANY NAME: _____

TEAM NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CONTACT PERSON: _____

TITLE: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

June 25-27 2024

Please make checks payable to NMRA POST 7 and mail to address below

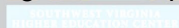
Please return registration forms and fee to address shown below:

Abingdon Va

NMRA POST 7

c/o Sidney Crabtree-Treasurer

3405 Mountain Empire Rd
Big Stone Gap, VA 24219



SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER 1 PARTNERSHIP CIRCLE

COMPANY NAME: _____ TEAM NAME: _____

MINE RESCUE TEAM PERSONNEL:

- 1) _____ CAPTAIN 6) _____ BRIEFING OFFICER
- 2) _____ 7) _____ PATIENT
- 3) _____ 8) _____ CCA
- 4) _____ 9) _____ ALTERNATE
- 5) _____ 10) _____ ALTERNATE

BG-4 BENCH PARTICIPANT(S): (BG - 4 SENTINEL ONLY)

- 1) _____ Tester: RZ25 _____ Tester: RZ25 _____
- 2) _____ Tester: RZ7000 _____ 3) _____ Tester: RZ 7000 _____
- 3) _____ Tester: RZ25 _____ 4) _____ Tester: RZ25 _____
- 4) _____ Tester: RZ 7000 _____ 5) _____ Tester RZ 7000 _____

BIO-PAK BENCH PARTICIPANT(S): (240 - R ONLY)

- 1) _____ 2) _____
- 3) _____ 4) _____

PRESHIFT PARTICIPANT(S):

June 25-27 2024

- 1) _____ 3) _____
- 2) _____ 4) _____

Abingdon Va

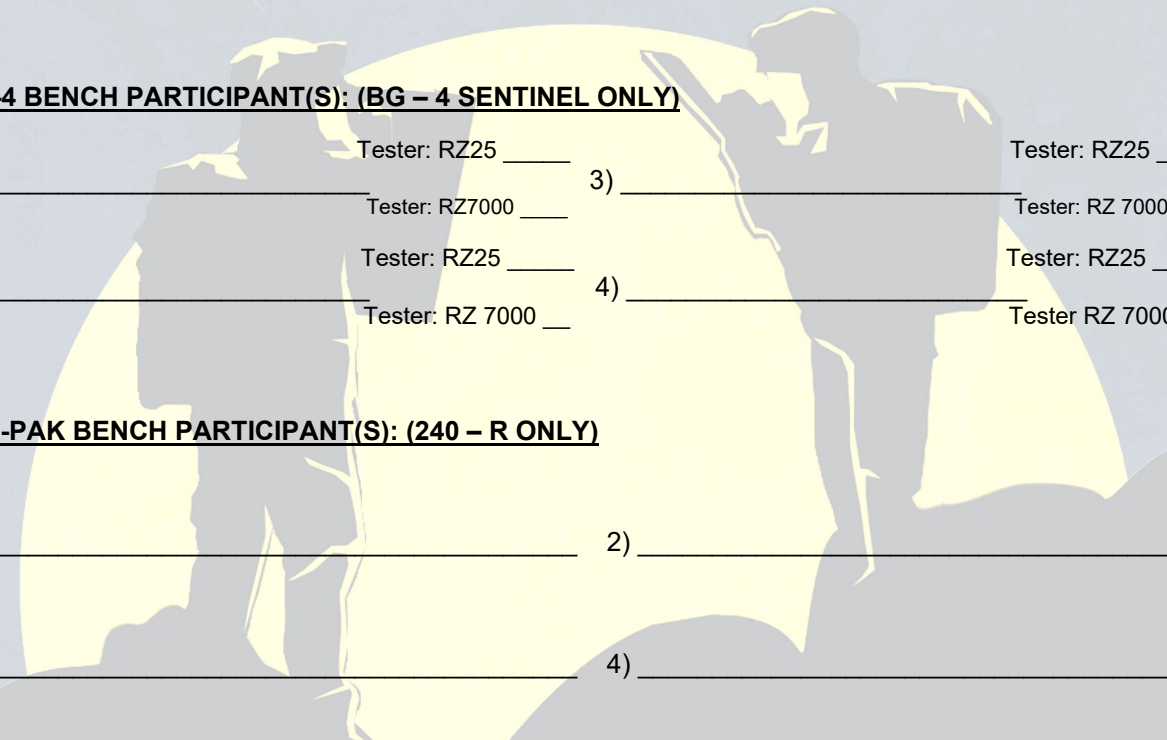
FIRST-AID PARTICIPANT(S):

- 1) _____ 3) _____

SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER 1 PARTNERSHIP CIRCLE

- 2) _____

OVERMOUNTAIN
MINE RESCUE MEET



COMPANY NAME: _____ TEAM NAME: _____

TECHICAN TEAM:

Team 1

1 _____
2 _____

Team 2

1 _____
2 _____

OVERMOUNTAIN

MINE RESCUE MEET

PLEASE GIVE A LIST OF ALL TEAM MEMBERS, LIST SHIRTSIZES BELOW IN ORDER TO ENSURE CORRECT SIZES.

MINE RESSCUE TEAM MEMBER SHIRT SIZES: M, L, XL, XXL

1 _____
2 _____
3 _____
4 _____
5 _____

6 _____
7 _____
8 _____
9 _____
10 _____

June 25-27 2024

Abingdon Va



SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER 1 PARTNERSHIP CIRCLE

**2024 MCPA/ National Mine Rescue Association Virginia Post 7
Safety Days Training Event Banquet**

Thursday 6:00 PM

**Southwest Virginia Higher Ed Center at Abingdon, VA
1 Partnership Circle
Abingdon, VA 24210**

**OVERMOUNTAIN
MINE RESCUE MEET**

Banquet Tickets @ \$50 Ea. _____ Total \$ _____

(Include team members, spouses, and company employees. The banquet will be held at the Southwest Virginia higher Ed Center at the Grand Hall same location as lockup for the contest.)

Total of Payment enclosed \$ _____

Please make checks payable to NMRA POST 7 and mail to address below.

Please return registration forms and fee to address shown below:

**NMRA POST 7
c/o Sidney Crabtree-Treasurer
3405 Mountain Empire Rd
Big Stone Gap, VA 24219**

June 25-27 2024

Abingdon Va



SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER 1 PARTNERSHIP CIRCLE

Local hotels in the area:

- **Hampton Inn Abingdon**

510 Cummings Street
Abingdon, VA 24210
(276) 619-4600

- **Holiday Inn Express**

130 Cook Street
Abingdon, VA 24210
(276) 477-1200

- **Clarion Inn**

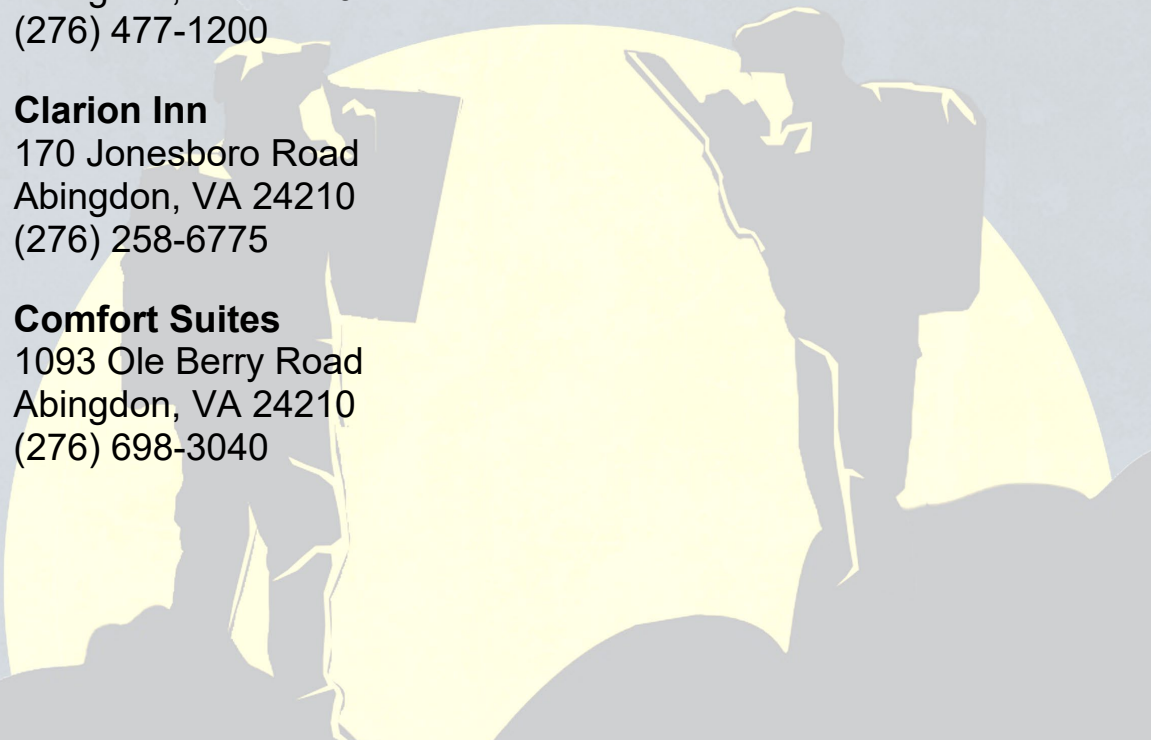
170 Jonesboro Road
Abingdon, VA 24210
(276) 258-6775

- **Comfort Suites**

1093 Ole Berry Road
Abingdon, VA 24210
(276) 698-3040

OVERMOUNTAIN

MINING RESCUE MEET



June 25-27 2024

Abingdon Va



SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER 1 PARTNERSHIP CIRCLE