



2025 National Mine Rescue Association Virginia Post 7 – Overmountain and Metallurgical Coal Producers Association – Governor's Cup

MINE RESCUE CONTEST and SAFETY DAYS

Southwest Virginia Higher Education Center One Partnership Circle Abingdon, VA 24210 Tuesday, June 10 – Thursday, June 12, 2025 7:00 a.m. – LOCK UP

****REGISTRATION FORM****

Southwest Virginia Higher Education Center One Partnership Circle Abingdon, VA 24210

Coal

Metal/Nonmetal

Team Registration Form

Dates: The week of June 10 – June 12, 2025

Events: Two (2) day Mine Rescue Contest, First Aid, Bench, Pre-Shift, Team Tech

<u>Please Print or type the requested information</u>

Schedule & Fees - (Check those that you wish to apply for)

□ June 10 & 11 – Two (2) Day Mine Rescue Contest at Higher Ed Center - Abingdon VA - **\$1,500.00**

 \Box June 12 – Bench Contest – included with fee

□ June 12 – Pre-Shift Contest - included with fee

□ June 12 – First Aid Team - included with fee

 \Box June 12 – Team Tech Team - included with fee

□ June 12 – Banquet and Awards Ceremony – *additional fee – see page 5*

Team Identification

| Company Name | 2: |
|-----------------|----|
| Team Name: | |
| City and State: | |

All Further Communication Regarding the Mine Rescue Contest Should be Addressed to:

| Name: | |
|-----------------------|--|
| Title: | |
| Telephone Number (s): | |
| Email Address: | |

Bench Contestants

| 1. | BG4 Bio-Marine |
|----|----------------|
| 2. | BG4 Bio-Marine |
| 3. | BG4 Bio-Marine |
| 4. | BG4 Bio-Marine |
| 5. | BG4 Bio-Marine |
| 6. | BG4 Bio-Marine |

Pre-Shift Contestants

| 1. | |
|----|--|
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

Team-Tech Contestants

| 1. | |
|----|--|
| 2. | |
| 3. | |
| 4. | |

First Aid Team(s)

Team 1 (Combination Team)

| 1. | 1. |
|----|----|
| 2. | 2. |
| 3. | 3. |

<u>Mine Rescue Team</u> <u>Competition:</u>

| 1. (Capt.) | 6. |
|------------|---------------|
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |
| | 11. (Trainer) |

Banquet Tickets

Tickets @ \$50 each (1 ticket per person) =

Total Registration Fee \$

Please Sign and Date this Form:

{Signature}

{Date}

{Title}

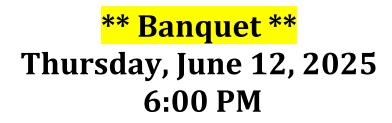


Novice:

Team Information

Please Fill out Information as complete as possible

| Position | Name | Shirt Size |
|------------------|------|------------|
| Captain | | |
| Gas Man | | |
| Gas Man | | |
| Map Man | | |
| Tail Captain | | |
| Briefing Officer | | |
| Visio | | |
| Patient | | |
| Patient | | |
| Extra | | |
| Trainer | | |



Southwest Virginia Higher Education Center One Partnership Circle Abingdon, Virginia 24210

Banquet Tickets @ \$50 Ea.

Total \$

(Include team members, spouses, and company employees.)

The banquet will be held at the Southwest Virginia Higher Education Center **Grand Hall** Same location as lockup for the contest

Total of Payment enclosed \$

Please make checks payable to <u>NMRA POST 7</u>

<u>Please return registration forms AND fee to address shown below:</u>

NMRA POST 7 c/o Sidney Crabtree – *Treasurer* 3405 Mountain Empire Rd Big Stone Gap, VA 24219

Lodging

Comfort Suites

0.8 miles to contest 1093 Ole Berry Drive Abingdon, VA 24210 (276) 698-3040

Hampton Inn Abingdon

3.6 miles to contest

510 Cummings Street Abingdon, VA 24210 (276) 619-4600

Holiday Inn Express & Suites

3.9 miles to contest 130 Cook Street Abingdon, VA 21210 (276) 477-1200

Country Inn & Suites by Radisson

6.2 miles to contest 940 East Main Street Abingdon, VA 24210 (276) 289-0522