# 2024 SOUTHEAST REGIONAL MINE RESCUE COMPETITION SEVIERVILLE, TENNESSEE MARCH 5<sup>TH</sup>- 7<sup>th</sup>

# Registration Packet/Contest Information

The Tennessee Mine Rescue Association is excited to announce and host the 2024 Southeast Regional Mine Rescue Competition.

The contest will be held at the Sevierville Convention Center in Sevierville, TN. The address for the facility is 202 Gists Creek Rd, Sevierville, TN 37876.

https://seviervilleconventioncenter.com/

"The Tennessee Mine Rescue Association is excited to help teams sharpen their skills and knowledge to help ensure that they are ready in the event of a mine emergency. The contest will require teams members to solve a hypothetical problem while being timed and observed by judges according to complex rules. The contest helps provide team members with real life training experience for potential disastrous events. Therefore, it is important for teams to continue to train, compete, and practice to prepare for mine emergencies".

#### **General rules and information:**

Any expendable material that teams uses during working of the problems such as gloves, masks, scrubber material, etc. will be required to be cleaned up by the team prior to leaving the field. This will help ensure fields are turned over in a proper manner.

Field problems will meet part 49 compliance.

For the two day mine rescue problem, there will be a winner for each day of the contest to help teams comply with part 49. There will also be an overall two day field award, and an overall contest combined award for field, tech, and first aid.

**Although not part of the current rules**, this contest will also host an optional trainer's test/competition for trainers who wish to test; this can be elected on the contest entry form.

Written test will be administered each day prior to teams competing in each discipline.

There will be a Captain's meeting each day prior to the disciplines starting for that day; on registration day, Captain's will draw team working orders. Teams will run in reverse order for the second field day problem.

Traditional lock up will be applied in the ball rooms at the convention center. Teams may elect to leave their trailers in the parking lot of the convention center; please note, TNMRA is not responsible for lost, damaged, or stolen goods, materials, or equipment. Teams may drop off their equipment on Monday the  $4^{th}$  – see schedule of events below.

There will be an awards ceremony and banquet proceeding Thursday's events; the banquet will be located at the convention center.

There will be plenty of support to make this contest happen!

There will be a smoke training trailer at site all week that teams can use for compliance training; a hose management station will also be set up. Certificates for both will be issued upon completion.

An Iron Man Team challenge will also be a part of this year's contest for teams who wish to participate. There will be one overall award for this portion.

#### Contact info:

If you have any questions, comments, or concerns, please contact the contest directors below:

Brian Millington – 865-804-1700, <u>brian.millington@nyrstar.com</u> or <u>tnminerescue@gmail.com</u>

## **2024 SOUTHEAST REGIONAL MINE RESCUE CONTEST**

# Shedule of Events

#### March 4th:

7am - 5pm - Venue set up

8am – 5pm – Team registration/equipment dropoff

8am – 5pm – Smoke/Maze Trailer and Hose Management Station

#### March 5th:

6:30am – Team lock up/test

6:30am – Judges meeting/problem layout

7:00am Captian's Meeting

7:30am - Field problem

#### March 6th:

6:30am - Team lock up/test

6:30am – Judges meeting/problem layout

7:00am Captian's Meeting

7:30am - Field problem

#### March 7<sup>th</sup>:

6:30am - Team lock up/test

6:30am – Judges meeting/problem layout

7:00am Captian's Meeting

7:30am – Bench, tech, first aid problems

6pm - Banquet

#### **2024 SOUTHEAST REGIONAL MINE RESCUE CONTEST**

## MARCH 5th - 7th, 2024

### **TEAM REGISTRATION FORM**

\$1,800 Package Deal - Includes overall entry (1) for each discipline, and 8 banquet tickets.

Additional banquet tickets can be purchased below; no need to purchase extra tickets if you don't exceed 8 attendees. Also, if teams also wish to enter extra first aid, benchmen, or tech teams, they may enter below; additional first aid, bench, or tech teams are \$100 each.

#### Team identification as it should appear in contest program:

| Company Name: Team Name:     |              |              |               |     |     |              |              |  |
|------------------------------|--------------|--------------|---------------|-----|-----|--------------|--------------|--|
|                              |              |              |               |     |     |              |              |  |
| Team Contact Person & Title: |              |              |               |     |     |              |              |  |
| Address:                     |              |              |               |     |     |              |              |  |
| City and State:              |              |              | Zip:          |     |     |              |              |  |
| Telephone:                   |              |              |               |     |     |              |              |  |
| Mine Rescue Team Personnel:  | Trainer:     |              |               |     |     | T-Shirt size | _            |  |
|                              | Trainer Test | <b>\$50:</b> | Yes           | No  | (ci | rcle one)    |              |  |
| VISIO: Yes No (circle one)   |              | Novi         | ce Team:      | Yes | No  | (circle one) |              |  |
| Radios: Yes No (circle one)  | T-Shirt size |              |               |     |     |              | T-Shirt size |  |
| 1. (Captain)                 |              | 6.(Br        | iefing Office | er) |     |              |              |  |
| 2                            |              | 7.(Pa        | atient)       |     |     |              |              |  |
| 3                            |              | 8.(AI        | ternate)      |     |     |              |              |  |
| 4                            |              | 9            |               |     |     |              |              |  |
| 5                            |              | 10           |               |     |     |              |              |  |

| First-Aid Team Personnel:  | <u>Tech:</u>   |
|--|--|
| 1. (Captain)   | 1  |
| 2  | <b>2</b>   |
| 3  |  |
| Benchman:  |  |
| 1  | Apparatus  |
| 2  | Apparatus  |
| 3  | Apparatus  |
| 4  | Apparatus  |
| Please make checks payable to<br>Tennessee Mine Rescue Associati | along with entry fees by February 4", 2024             |
| Fees Enclosed:   | Tennessee Mine Rescue Association                      |
| Contest Entry \$   | 2820 Whispering Pines Road Strawberry Plains, TN 37871 |
| Additional First Aid \$  |  |
| Additional Tech \$   |  |
| Additional Bench \$  |  |
| Banquet \$50 x person \$   |  |
| Trainer \$50 \$  |  |
| Total: \$  | (Signature)  |
|  | (Date)   |